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## **Lobbyist Financial Disclosure Report**

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obbyist, Principal or Government Officer			
Iress		Suite/Ap	t. Number
State	Zip Code	Area Co	de and Phone number
	(Check the approp day, Sunday, or leg	riate box)	onsidered to be due on the
Q1. Due on or before April 10 (for the	ne period of January	/ 1st through March 31st)	
Q2. Due on or before July 10 (for the	e period of April 1st	through June 30th)	
Q3. Due on or before October 10 (fo	or the period of July	1st through September 30th)	
, ,	o include the total a	mount of expenditures made d	• • • •
here any expeditures to report?			s form <u>only</u> )
R	eport Verific	ation	
rm that this report is true, accurate	e, and complete	e to the best of my knowle	edge and belief.
	Signatur	 е	<del></del>
	3	-	
To File this Form	$\neg$	For Office Use Only	
Office of the Lieutenant Governor Capitol Complex, E-325 Calt Lake City, UT 84114		Entered  Report Filed	, 
R01) 538-1133		mailed	
Contact information		faxed	
(801) 538-1041		hand-delivered	Date Received
	State  date for a financial report falls on a Saturaless day (Utah Code Section 36-11-201(2)  Q1. Due on or before April 10 (for the Q2. Due on or before July 10 (for the Q3. Due on or before January 10 (for Note: The January 10 report must also year.  To File this Form  Iffice of the Lieutenant Governor apitol Complex, E-325 alt Lake City, UT 84114  301) 538-1133  Contact information	Quarterly R (Check the approposate for a financial report falls on a Saturday, Sunday, or leg less day (Utah Code Section 36-11-201(2)(b)).  Q1. Due on or before April 10 (for the period of January).  Q2. Due on or before July 10 (for the period of April 1st Q3. Due on or before January 10 (for the period of July).  Q4. Due on or before January 10 (for the period of Octonote: The January 10 report must also include the total and year.  Present Verific must also include the total and the state of the Lieutenant Governor apritol Complex, E-325 alt Lake City, UT 84114  301) 538-1133  Contact information	Quarterly Report (Check the appropriate box) date for a financial report falls on a Saturday, Sunday, or legal holiday, the report shall be class day (Utah Code Section 36-11-201(2)(b).  Q1. Due on or before April 10 (for the period of January 1st through March 31st)  Q2. Due on or before July 10 (for the period of April 1st through June 30th)  Q3. Due on or before October 10 (for the period of October 1st through December 31st)  Note: The January 10 report must also include the total amount of expenditures made of year.  Yes. (File applicable forms)  No. (File pages 1 & 2 of this Report Verification  methat this report is true, accurate, and complete to the best of my knowled fiftice of the Lieutenant Governor apitol Complex, E-325 alt Lake City, UT 84114  S01) 538-1133  Contact information  Contact information



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## **Lobbyist Financial Disclosure Report**

(Utah Code Sections 36-11-201 and 201.3) Effective April 30, 2007

Required on all reports:
General purposes, interest, and nature of the organization or organizations that the lobbyist, principal or governmer officer filing this report represents:
If applicable:
Name of each public official that was employed by the lobbyist, principal or government officer or who performed work as an independent contractor for the lobbyist, principal, or government officer during the last year, including th nature of the employment or contract:
Number of each bill or resolution and short title on behalf of which the lobbyist, principal or government officer made an expenditure to a public official for which a report is required:
A description of each executive action on behalf of the lobbyist, principal or government officer made an expenditur to a public official for which a report is required:
For the report due on <u>January 10 only</u> , list the total amount of expenditures made to benefit any public during the last calendar year. Enter the amounts by public official type (see key below).
Total L Total E Total AL Total AE

## **Public Official Type Key**

L= A member of the Legislature

**E**= An individual elected to a position in the executive branch

AL= An individual appointed to or employed in a position in the legislative branch who:

- (i) occupies a policymaking position or makes purchasing or contracting decisions
- (ii) drafts legislation or makes rules
- (iii) determines rates or fees; or
- (iv) makes adjudicative decisions

**AE**= An individual appointed to or employed in a position in the executive branch who:

- (i) occupies a policymaking position or makes purchasing or contracting decisions
- (ii) drafts legislation or makes rules
- (iii) determines rates or fees; or
- (iv) makes adjudicative decisions

Note: immediate family members of persons described above are included in the definition of "Public Official"